

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 18 N

Results as of: 6/30/2026

GMT:

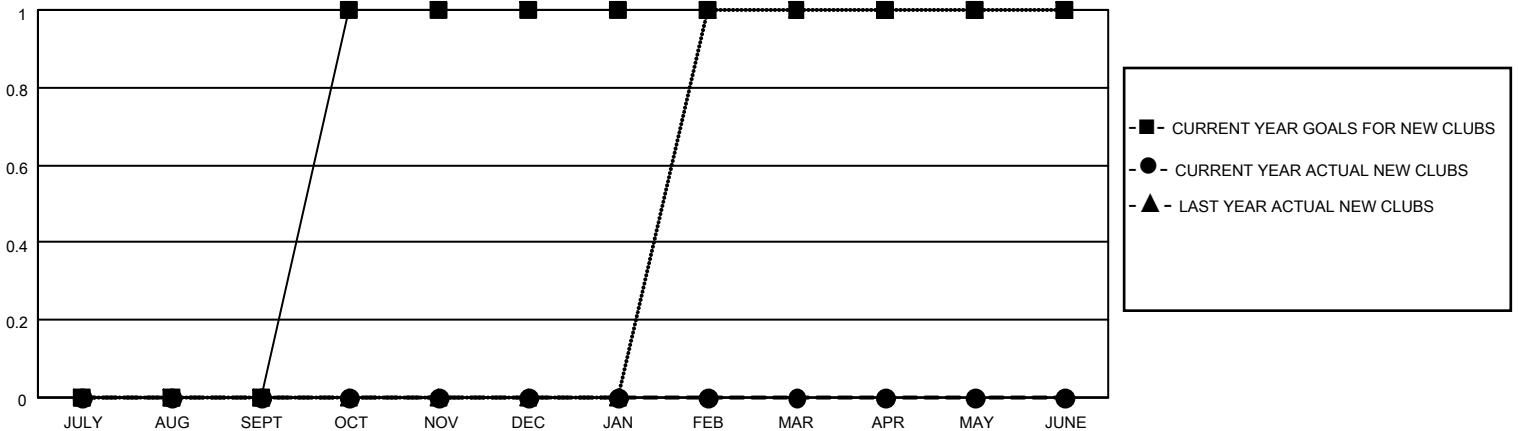
LOCATION GEORGIA

GMT CA

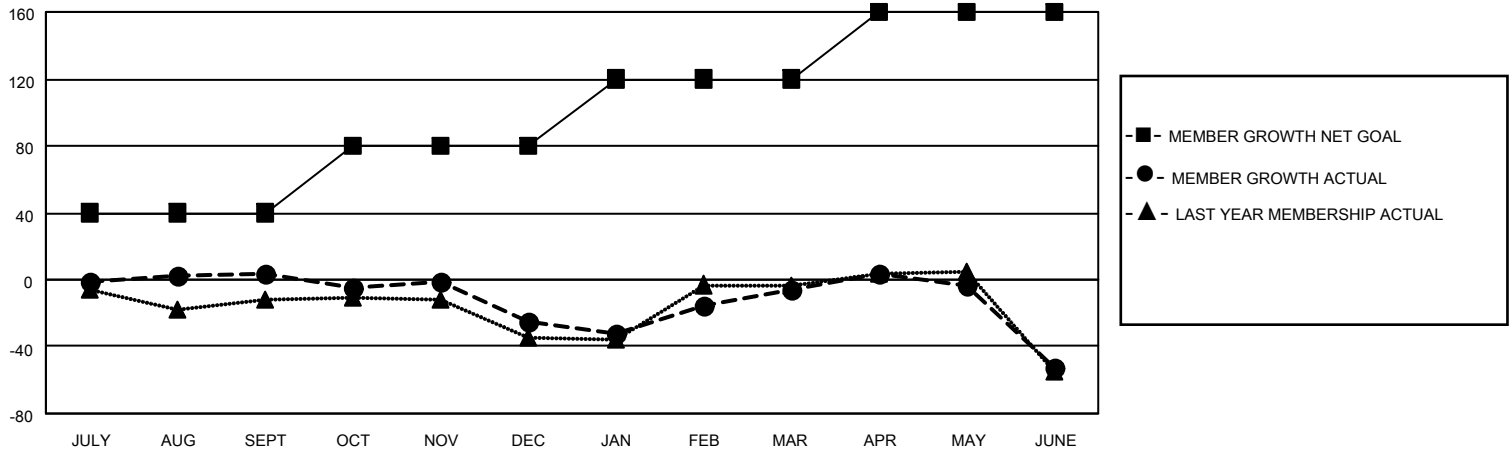
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2025-2026 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 0             | 0         | 0             |
| OCT/NOV/DEC           | 1             | 0         | 1             |
| JAN/FEB/MAR           | 0             | 0         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |                                              |
|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2025-2026 |                        |                      |                                              |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 40                     | 24                   | 18                                           |
| OCT/NOV/DEC           | 40                     | 18                   | 44                                           |
| JAN/FEB/MAR           | 40                     | 48                   | 24                                           |
| APR/MAY/JUNE          | 40                     | 47                   | 79                                           |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 1

24 CLUBS OF 46 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 610 (61.68%)  
FEMALE 378 (38.22%)

## DROPPED MEMBERS

|                |            |
|----------------|------------|
| DECEASED       | 20         |
| CLUB CANCELLED | 13         |
| OTHER          | 132        |
| <b>TOTAL</b>   | <b>165</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 177 |
| FAMILY MEMBERS PAYING HALF DUES | 90  |